

***Annual Orchid Festival***  
**The Beauty of Orchids**  
**Artistic Entries Judged Exhibit**

**GENERAL RULES & INFORMATION**

1. Open to all ages.
2. All entries must feature orchids.
3. Entries must be the work of the exhibitor.
4. Entry forms are available online and in the registration area.
5. Waiver form to be completed at the time your entries are brought in.
6. Proper identification of ownership must be attached to the item entered (on the back of paintings, etc.):
  - **first and last name**
  - **address**
  - **phone number**
  - **title**
  - **size**
7. No small items, like jewelry, or sculptures will be accepted to prevent theft.
8. The exhibitor is responsible for bringing easels to display the artwork (make sure to put ID on the easel).
9. Displays and competitions are located in the greenhouse.
10. The display area will have a black drape as a background and a black table cover on which the items will be showcased.
11. If you want a guaranteed space, you can make reservations.
12. Entries will be accepted on:  
**Friday, October 3 from 2:00 PM to 4:00 PM**  
**Saturday, October 4 from 8:00 AM to 9:30AM**
13. Release of Artwork (artwork pickup) is **Sunday, October 5 from 3:00PM to 4:00PM** (bring copy of waiver form and/or ID). If there are any items left, attempts to contact the owner will be made.  
**No return deliveries will be made. Any items not picked up may be discarded.**
14. Entry forms are available online and in the registration area (inside the greenhouse).
15. Entries are ribbon judging. The judges' decision is final.
16. Ribbons to be awarded: Blue – 1<sup>st</sup>, Red – 2<sup>nd</sup>, White – 3<sup>rd</sup>, Green – Honorable Mention, Best of Show rosette

\* Some photo display supports will be available.

\* The Show, Gubler's Orchids, Riverside/San Bernardino Counties Orchid Society, the Rotary Club, and Chaparral Artists are not responsible for loss or damage to the art. Reasonable care will be given. Please make sure your artwork is securely assembled and labeled.



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**JUDGING CRITERIA**

1. Orchid theme and focus
2. Creative
3. Emotionally inspiring
4. Authentic and unique voice
5. Technical skills

**ARTWORK REQUIREMENTS**

1. Sizes: 8x8, 8x10, 9x12, 12x12, 11x14 standard sizes okay
2. Aluminum prints okay (photography)
3. Bring a personal easel to display work
4. Up to four submissions per artist allowed (one per category)



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**CATEGORIES**

**Section A - Photography**

Class 101 Traditional

Class 102 Digital

Class 103 Collage

Class 104 Montage

*(No larger than 11x14 framed)*

**Section B - Drawing**

Class 201 Ink

Class 202 Pencil,

Class 203 Colored pencil,

Class 204 Charcoal

*(No larger than 11x14 framed)*

**Section C - Painting**

Class 301 Watercolor

Class 302 Acrylic

Class 303 Gouache

Class 304 Oil

Class 305 Mixed

*(No larger than 11x14 framed)*

**Section D - Miscellaneous**

Class 401 Any item not listed in the above classes (no sculpture, jewelry, or other small items)

*(No larger than 11x14 framed)*



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**REGISTRATION FORM**

I, \_\_\_\_\_, the Exhibitor of the art to be displayed at the Gubler Orchids Festival during October 4 to October 5, 2025, hereby agree to the following:

1. The Exhibitor assumes all responsibility for delivery and pickup. Unclaimed work could be discarded after Sunday, October 5.
2. The Exhibitor shall provide proof of ownership upon pickup by providing a copy of their registration form and personal identification (ID card, drivers license, etc).
3. Agreement: Gubler Orchids, Riverside/San Bernardino Counties Orchid Society, the Rotary Club, Chaparral Artists, any member or agent or sponsor, will not be responsible for loss, theft or damage of any kind to the work(s) of art submitted and accepted for exhibit. The Artist is responsible for insurance.

**Participating Exhibitor Information**

NAME

PHONE

ADDRESS

EMAIL

**Submission Information ..... Up to 4 allowed, 1 per category**

Title of Work	Medium	Size	Show Category (A, B, C, D)	Price
1.				
2.				
3.				
4.				

Submissions/Entries INTAKE on **Friday, October 3 (2PM to 4PM)** or **Saturday, October 4 (8AM to 9:30AM)**

ARTIST SIGNATURE

DATE

WITNESS SIGNATURE & DATE

Submissions/Entries RELEASE/PICKUP on **Sunday, October 5 (3PM to 4PM)**

ARTIST SIGNATURE

DATE

WITNESS SIGNATURE & DATE

